

## CALL FOR PROPOSALS

January 10, 2008

To: Teachers, Principals, and Administrators

RE: Trout Unlimited School Grant Program 2008

Members of the Harry and Laura Nohr Chapter of Trout Unlimited are dedicated to protecting water resources in Southwest Wisconsin, through stewardship of local ecosystems. We are also dedicated to the future of our region and beyond through supporting and encouraging students' and teachers' curiosity, engagement and learning about streams, rivers and uplands.

**We invite teachers and schools in Grant, Iowa and Lafayette Counties to submit proposals for relevant projects, field trips and curricula for their students.** The maximum grant is \$600 per school. Project funding may include (but is not limited to) water study, supplies, field trips, curriculum development, programs, speakers, library materials, videos, etc. We seek to support a range of projects in classroom, lab or field. **Proposals are due March 21, 2008**, with notification and funds available before the end of the school year. Visit our website ([www.nohrtu.org](http://www.nohrtu.org)) to view reports from classes that received our grants in past years.

PLEASE INCLUDE THE FOLLOWING INFORMATION IN YOUR GRANT PROPOSAL:

1. Description of the project.
2. Your goals for the project.
3. The number of students who will be involved.
4. A proposed budget showing specific products or services and their costs.
5. Any other pertinent information.

To evaluate the grant proposals and make awards, we will use a ten-point system:

1. Six points will be assigned to proposals that relate directly to cold water and environmental issues.
2. One point will be assigned to proposals that involve more than 15 students.
3. One point will be assigned to activities that have an outdoor, field component.
4. One point will be assigned to proposals that include hands-on activities.
5. One point will be assigned to activities that take place over an extended period of time.

Please send your grant application to:

Harry and Laura Nohr Chapter of Trout Unlimited  
c/o Susan Carpenter, School Grant Coordinator  
5 Round Hill Circle  
Madison, WI 53717

See the attached sheet for a timeline of our grant process. If you have any questions, you may email Susan Carpenter at [scarpen1@wisc.edu](mailto:scarpen1@wisc.edu) (subject line: TU grants) or call 608-833-9697.

Thank you for working with the Nohr Chapter of Trout Unlimited to lead the next generation to protect, enhance and enjoy our cold water resource.

Sincerely,  
Susan Carpenter